ΠΡΟΣ ΦΙΛΗΜΟΝΑ

E 8,1. 1 *Παῦλος δέσμιος Χριστοῦ Ἰησοῦ καὶ Τιμόθεος*
ὁ ἀδελφὸς Φιλήμονι τῷ ἀγαπητῷ καὶ συνεργῷ
Kol 4,17. 2 *ἡμῶν ¹καὶ Ἀπφίᾳ τῇ ἀδελφῇ καὶ Ἀρχίππῳ τῷ συν-*
2 T 2,3. *στρατιώτῃ ἡμῶν καὶ τῇ κατ' οἶκόν σου ἐκκλησίᾳ·*
R 1,7. 3 *χάρις ὑμῖν καὶ εἰρήνη ἀπὸ θεοῦ πατρὸς ἡμῶν*
καὶ κυρίου Ἰησοῦ Χριστοῦ.
4 *Εὐχαριστῶ τῷ θεῷ μου πάντοτε μνείαν σου*
5 *ποιούμενος ἐπὶ τῶν προσευχῶν μου, ἀκούων σου*
τὴν ἀγάπην καὶ τὴν πίστιν ἣν ἔχεις πρὸς τὸν
Ph 1,9. 6 *κύριον Ἰησοῦν καὶ εἰς πάντας τοὺς ἁγίους, ὅπως*
ἡ κοινωνία τῆς πίστεώς σου ἐνεργὴς γένηται ἐν
ἐπιγνώσει παντὸς ἀγαθοῦ τοῦ ἐν ἡμῖν εἰς Χριστόν·
2 K 7,4. 7 *χαρὰν γὰρ πολλὴν ἔσχον καὶ παράκλησιν ἐπὶ τῇ*
ἀγάπῃ σου, ὅτι τὰ σπλάγχνα τῶν ἁγίων ἀναπέ-
8 *παυται διὰ σοῦ, ἀδελφέ. Διό, πολλὴν ἐν Χριστῷ*
9 *παρρησίαν ἔχων ἐπιτάσσειν σοι τὸ ἀνῆκον, διὰ*
τὴν ἀγάπην μᾶλλον παρακαλῶ, τοιοῦτος ὢν ὡς
Παῦλος πρεσβύτης, νυνὶ δὲ καὶ δέσμιος Χριστοῦ
Kol 4,9. 1 K 4,15. 10 *Ἰησοῦ, — παρακαλῶ σε περὶ τοῦ ἐμοῦ τέκνου,*
G 4,19. 11 *ὃν ἐγέννησα ἐν τοῖς δεσμοῖς, Ὀνήσιμον, ¹τόν ποτέ*
12 *σοι ἄχρηστον νυνὶ δὲ σοὶ καὶ ἐμοὶ εὔχρηστον, ὃν*
ἀνέπεμψά σοι αὐτόν, τοῦτ' ἔστιν τὰ ἐμὰ σπλάγχνα·
Ph 2,30. 13 *¹ὃν ἐγὼ ἐβουλόμην πρὸς ἐμαυτὸν κατέχειν, ἵνα*
ὑπὲρ σοῦ μοι διακονῇ ἐν τοῖς δεσμοῖς τοῦ εὐαγ-
2 K 9,7. 1 P 5,2. 14 *γελίου, χωρὶς δὲ τῆς σῆς γνώμης οὐδὲν ἠθέλησα*

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4 W *παντοτε,* 5 *προς* : ℵ *εις* 6 H [*του*] | *ημιν* : hTW *υμιν* 9 *πρεσβύτης* : h[s] err. prim. pro *πρεσβευτής* | *παρακαλω* : T·W. | h *νυν* | W *Ιησου* : R·TW, 11 *δε* : hTW+ *και* 12 *σοι* : R·TW,

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Inscriptio: *προς Φιλημονα + και Απφιαν και Αρχιππον (τον διακονον)* 1 *δεσμιος* : *αποστολος vl δουλος* | *αγαπητω* : *αδελφω* 2 *αδελφη* : *αγαπητη* 6 *παντος* : + *εργου* | *Χριστον Ιησουν* 7 *χαριν* | *εχομεν πολλην* · 10 *ον* : + *εγω* | *δεσμοις μου* 11 — *σοι 2°* 12 *ανεπεμψα· συ δε αυτον* | *σπλ.* : + *προσλαβου*

ποιῆσαι, ἵνα μὴ ὡς κατὰ ἀνάγκην τὸ ἀγαθόν σου
ᾖ ἀλλὰ κατὰ ἑκούσιον. τάχα γὰρ διὰ τοῦτο 15
ἐχωρίσθη πρὸς ὥραν, ἵνα αἰώνιον αὐτὸν ἀπέχῃς,
ˈοὐκέτι ὡς δοῦλον ἀλλὰ ὑπὲρ δοῦλον, ἀδελφὸν 16 1 T 6,2.
ἀγαπητόν, μάλιστα ἐμοί, πόσῳ δὲ μᾶλλον σοὶ
καὶ ἐν σαρκὶ καὶ ἐν κυρίῳ. εἰ οὖν με ἔχεις κοι- 17
νωνόν, προσλαβοῦ αὐτὸν ὡς ἐμέ. εἰ δέ τι ἠδίκησέν 18
σε ἢ ὀφείλει, τοῦτο ἐμοὶ ἐλλόγα· ἐγὼ Παῦλος 19 G 6,11. 2 Th 3,17.
ἔγραψα τῇ ἐμῇ χειρί, ἐγὼ ἀποτίσω· ἵνα μὴ λέγω
σοι ὅτι καὶ σεαυτόν μοι προσοφείλεις. ναί, ἀδελφέ, 20 7.
ἐγώ σου ὀναίμην ἐν κυρίῳ· ἀνάπαυσόν μου τὰ
σπλάγχνα ἐν Χριστῷ.

Πεποιθὼς τῇ ὑπακοῇ σου ἔγραψά σοι, εἰδὼς 21
ὅτι καὶ ὑπὲρ ἃ λέγω ποιήσεις. ἅμα δὲ καὶ ἑτοί- 22 Ph 1,25; 2,24.
μαζέ μοι ξενίαν· ἐλπίζω γὰρ ὅτι διὰ τῶν προσευ-
χῶν ὑμῶν χαρισθήσομαι ὑμῖν.

Ἀσπάζεταί σε Ἐπαφρᾶς ὁ συναιχμάλωτός μου 23 Kol 1,7; 4,12.
ἐν Χριστῷ Ἰησοῦ, ˈΜᾶρκος, Ἀρίσταρχος, Δημᾶς, 24 Kol 4,10.14.
Λουκᾶς, οἱ συνεργοί μου.

Ἡ χάρις τοῦ κυρίου Ἰησοῦ Χριστοῦ μετὰ τοῦ 25
πνεύματος ὑμῶν.

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16 T *ουκ ετι* *25 κυριου* : + hRW *ημων*

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19 λεγω· σοί, | fin + *εν κυριω* *20 Χριστω* : *κυριω* *21 α* : *ο* *23 ασπαζονται* *25* fin + *αμην*

Subscriptio: *προς Φιλημονα (και Απφιαν δεσποτας Ονησιμου και προς Αρχιππον τον διακονον της εν Κολοσσαις εκκλησιας) εγραφη απο Ρωμης (δια Ονησιμου οικετου).* [*Αλλα δη και μαρτυς Χριστου γεγενηται ο μακαριος Ονησιμος εν τη Ρωμαιων πολει επι Τερτυλλου τηνικαυτα την επαρχικην εξουσιαν διεποντος τη των σκελων κλασει την ψηφον υπομεινας του μαρτυριου.*]

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